

Text Messages

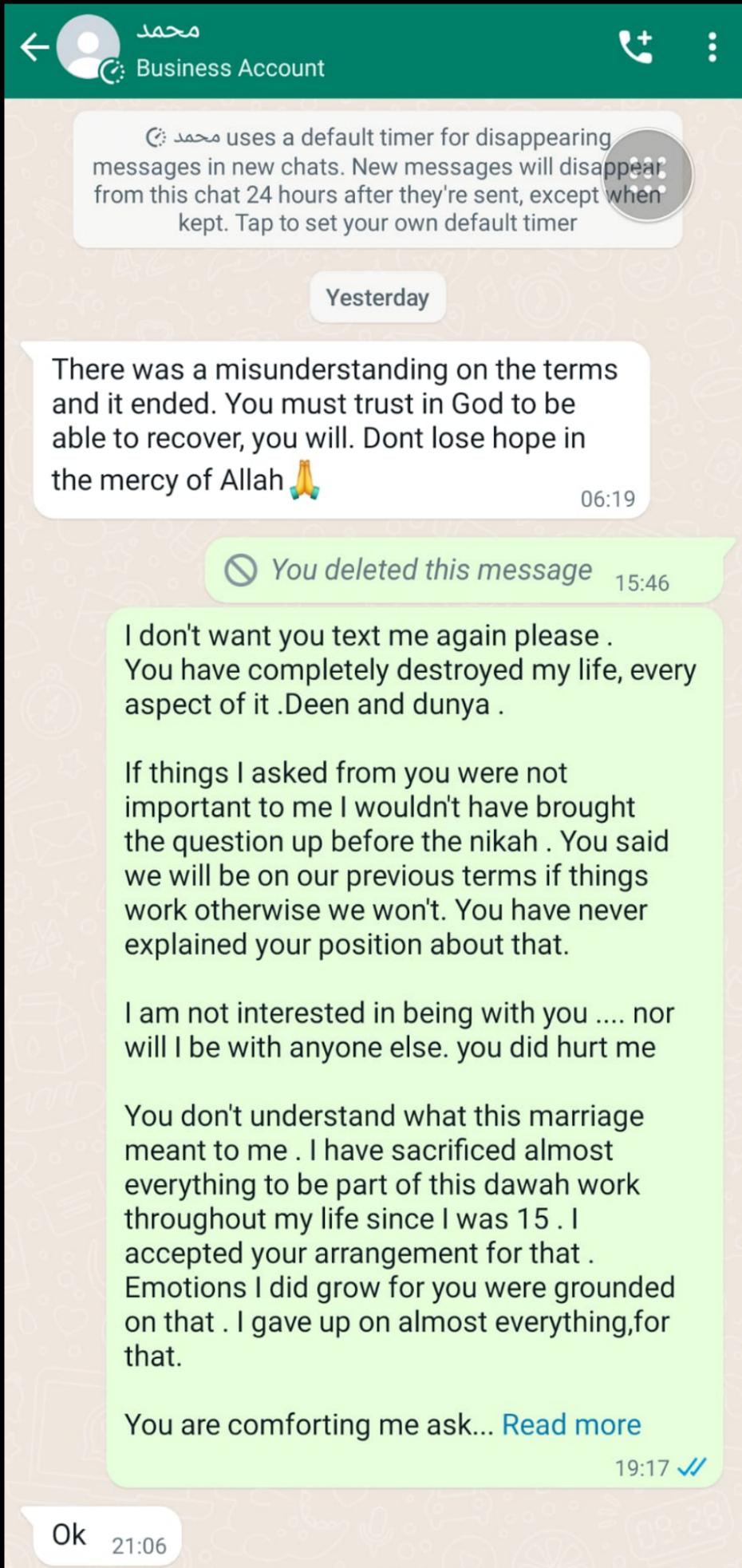


Mohammed Hijab



Aisha

This document contains a collection of text message exchanges between Mohammed Hijab and Sister Aisha, presented as evidence supporting the existence of a marriage between the two parties. These messages highlight the tension that ensued during the breakdown of their marriage.



attempt to ensure there is no traceability of any communication



Aisha defending her right to seek counsel and help from shuyūkh after being manipulated and deceived in the marriage

She makes a point that she tried to keep this anonymous in an effort to conceal his identity while seeking counsel from leaders



He later apologizes saying that "this was a lie" in order to "shake you off"

In the story of Mugheeth and Bareera, Bareera is a woman ... why is Mohammed Hijab identifying himself as the woman in the story?!

Yesterday

🚫 This message was deleted 20:03

🚫 This message was deleted 20:04

We agreed you will leave the iddah to play out because you felt like a "prostitute" after agreeing to the hotel 🏠 / discretion agreement. The lesson is be careful what you agree to. Divorce is halal and I have given you a mahr so I don't have anything to answer for anymore. 20:06

You

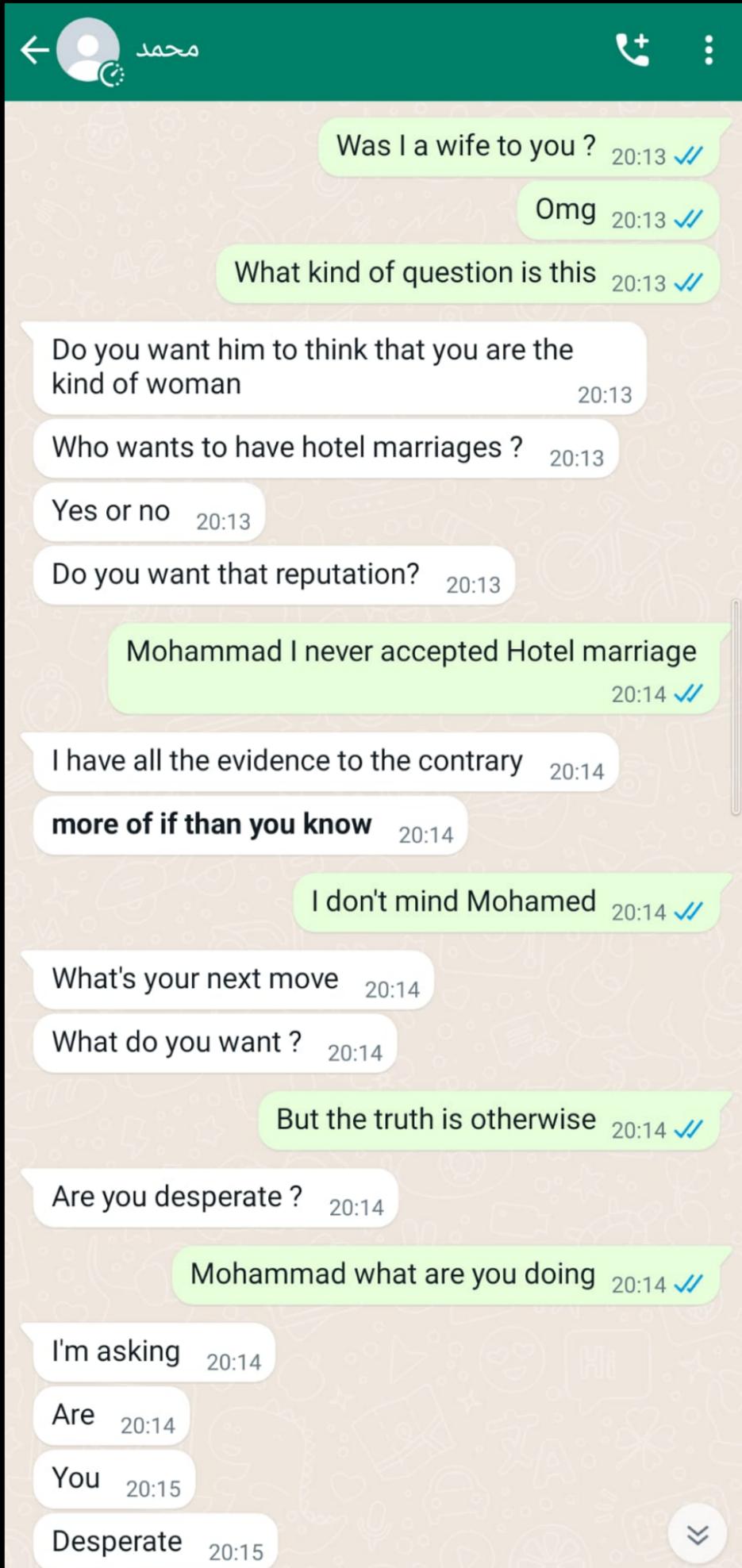
Closing ways of communication would never allow any relationship to survive.
...

Look, you are a good woman I actually respect you. You have many nice traits let me give you a gentle reminder that we are both Muslim people, we have rights over one another of respect. Please refrain from these kinds of messages of pure disrespect and accusation. I know you are hurt but this is not the way 20:11

manipulating the conversation and gaslighting Aisha to make her believe that she agreed and wanted a "hotel marriage"



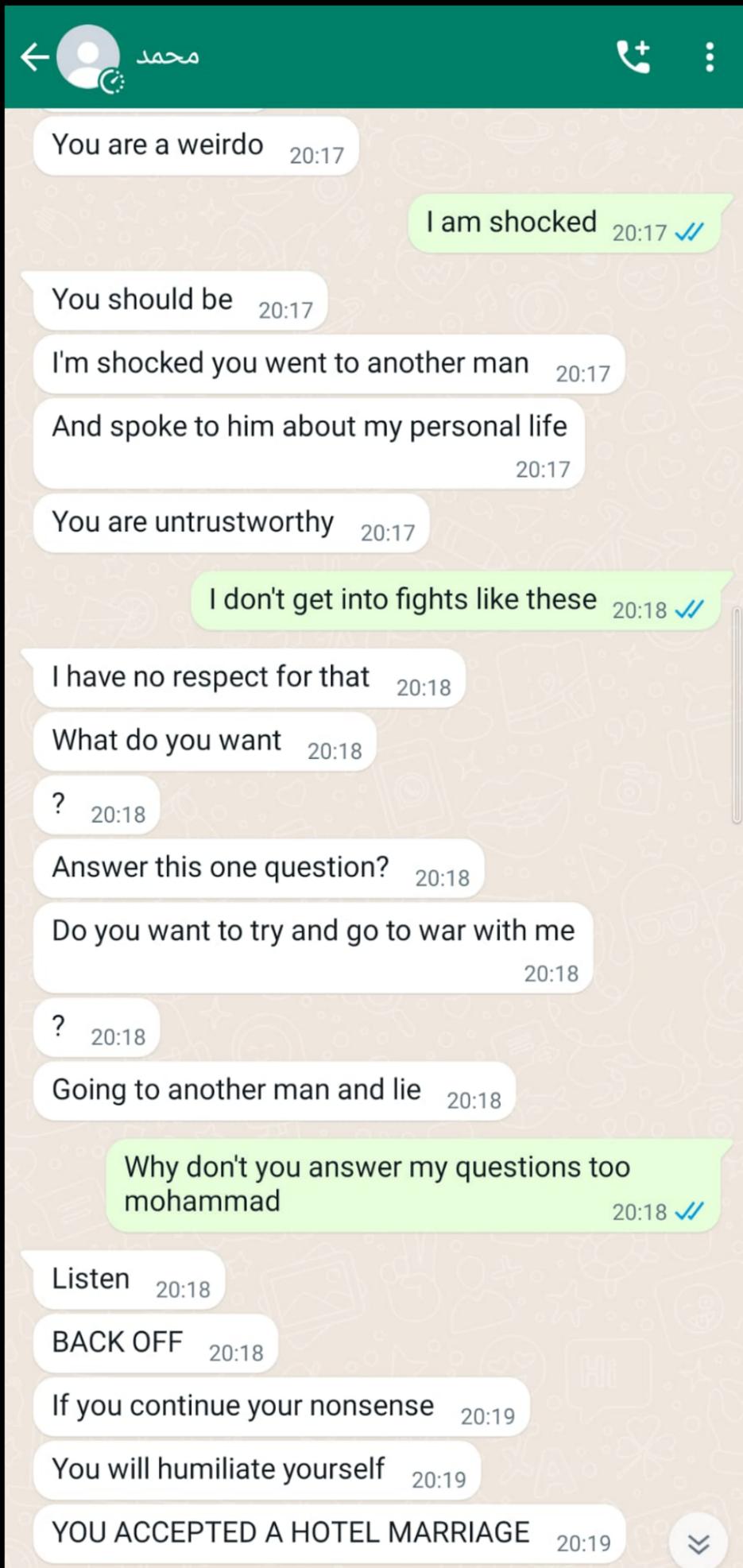
Hijab poses a vile question meant to humiliate and provoke



Hijab gaslighting and using shame tactics in an effort to guilt her into silence, while making her question her actions of seeking help

No evidence provided

Hijab using condescending comments to belittle Aisha and trying to devalue her credibility



Hijab framing her as being untrustworthy for seeking help after believing she was deceived

Hijab engaging in intimidation and subtly threatening her ... knowing he is in a position of power and influence in the Muslim community

Hijab using condescending comments to belittle Aisha and trying to devalue her credibility

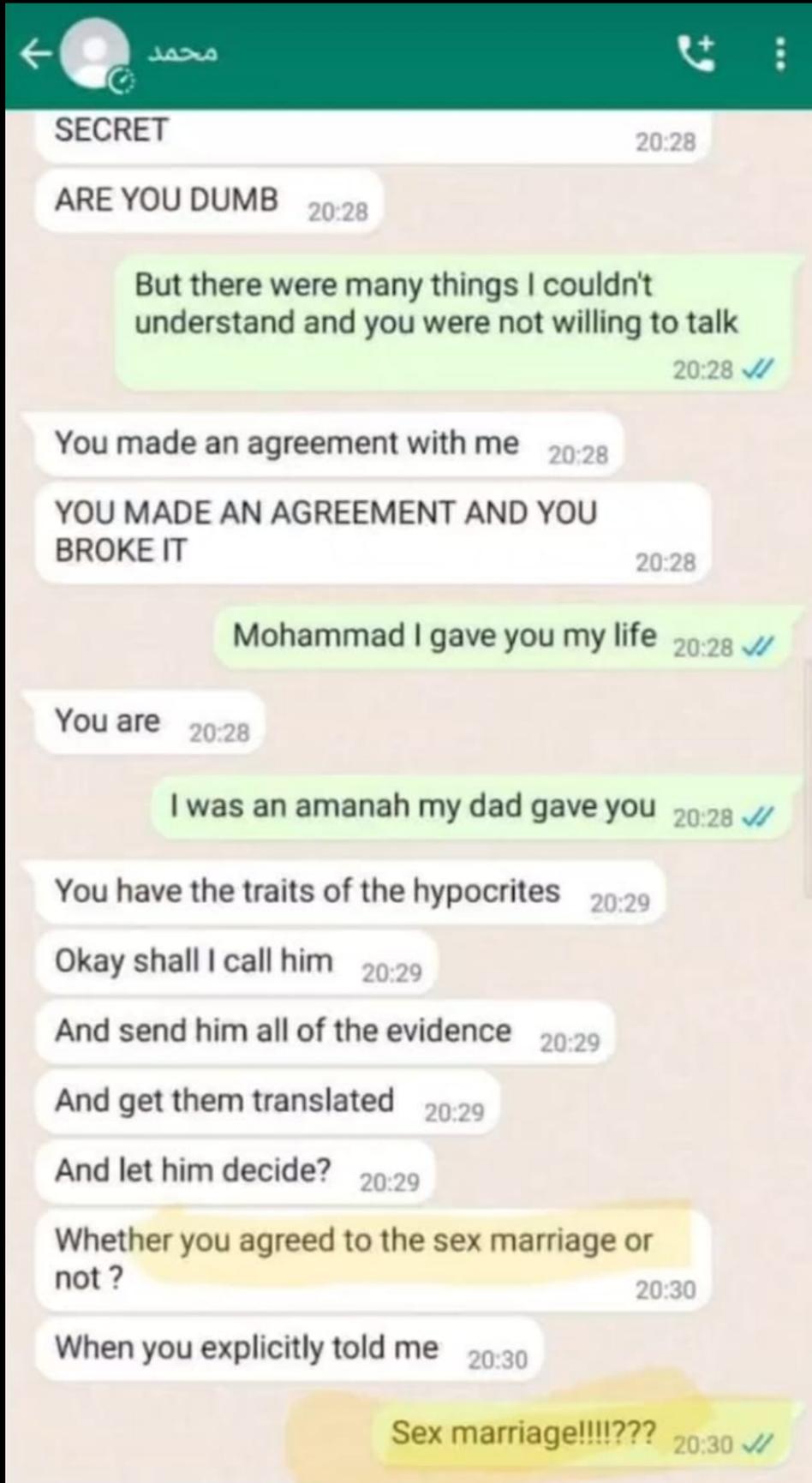
continuation of threats and gaslighting Aisha



Hijab continuing to intimidate her and make her feel worthless and belittled



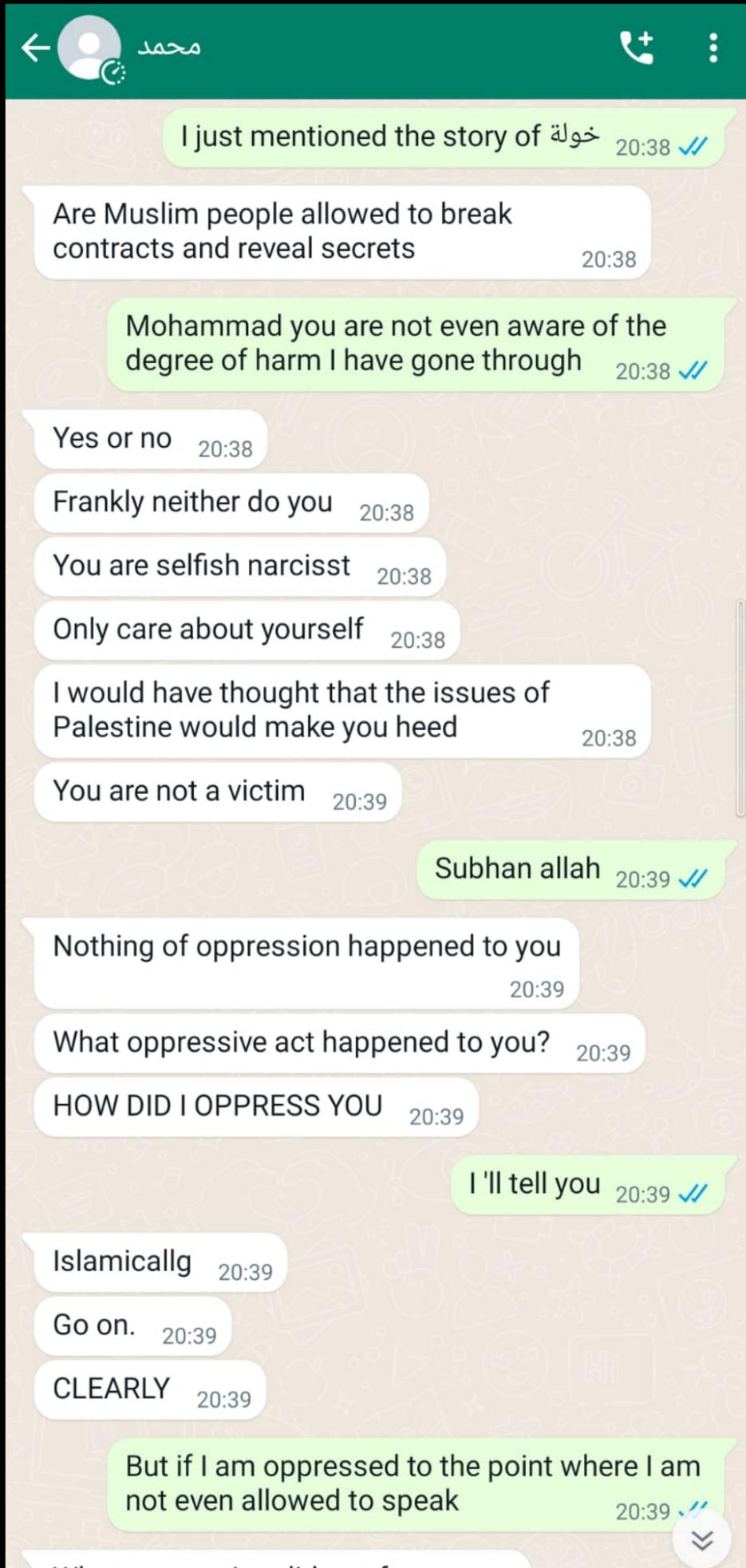
Hijab continuing to blame her for seeking help and trying to guilt trip her for doing so, while making her believe she was wrong for doing so



Hijab trying to guilt trip Aisha for seeking help privately with a shaykh after being deceived by him

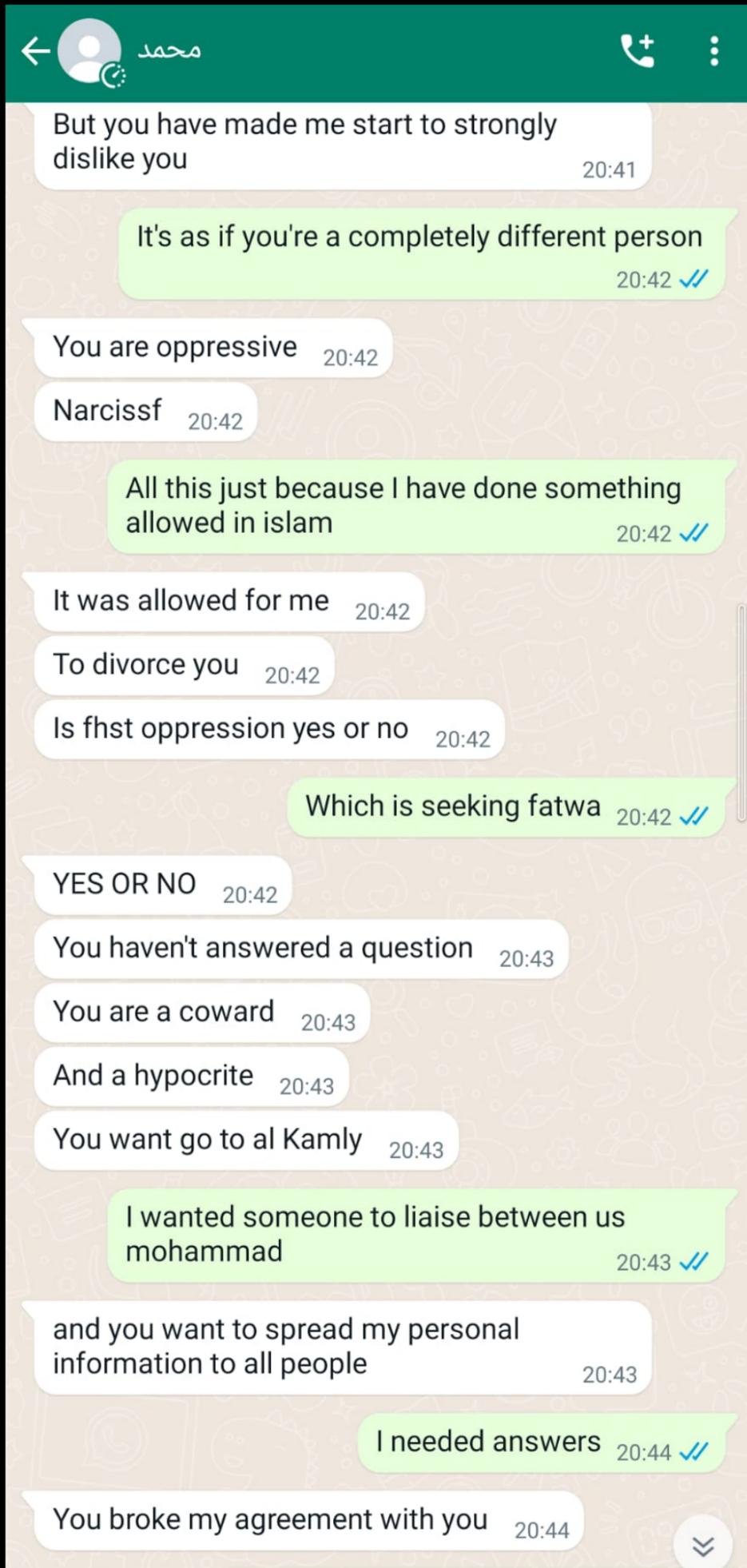


Hijab placed blame and anger upon Aisha for seeking help, as he deems their marriage to be "secret"



Hijab tries to guilt trip Aisha for trying to seek help from an imām by stating confidentiality, to ensure he maintains full secrecy, despite his deception in the marriage

Hijab continues to gaslight Aisha and invalidate her pain and make her question her own memory or emotional response

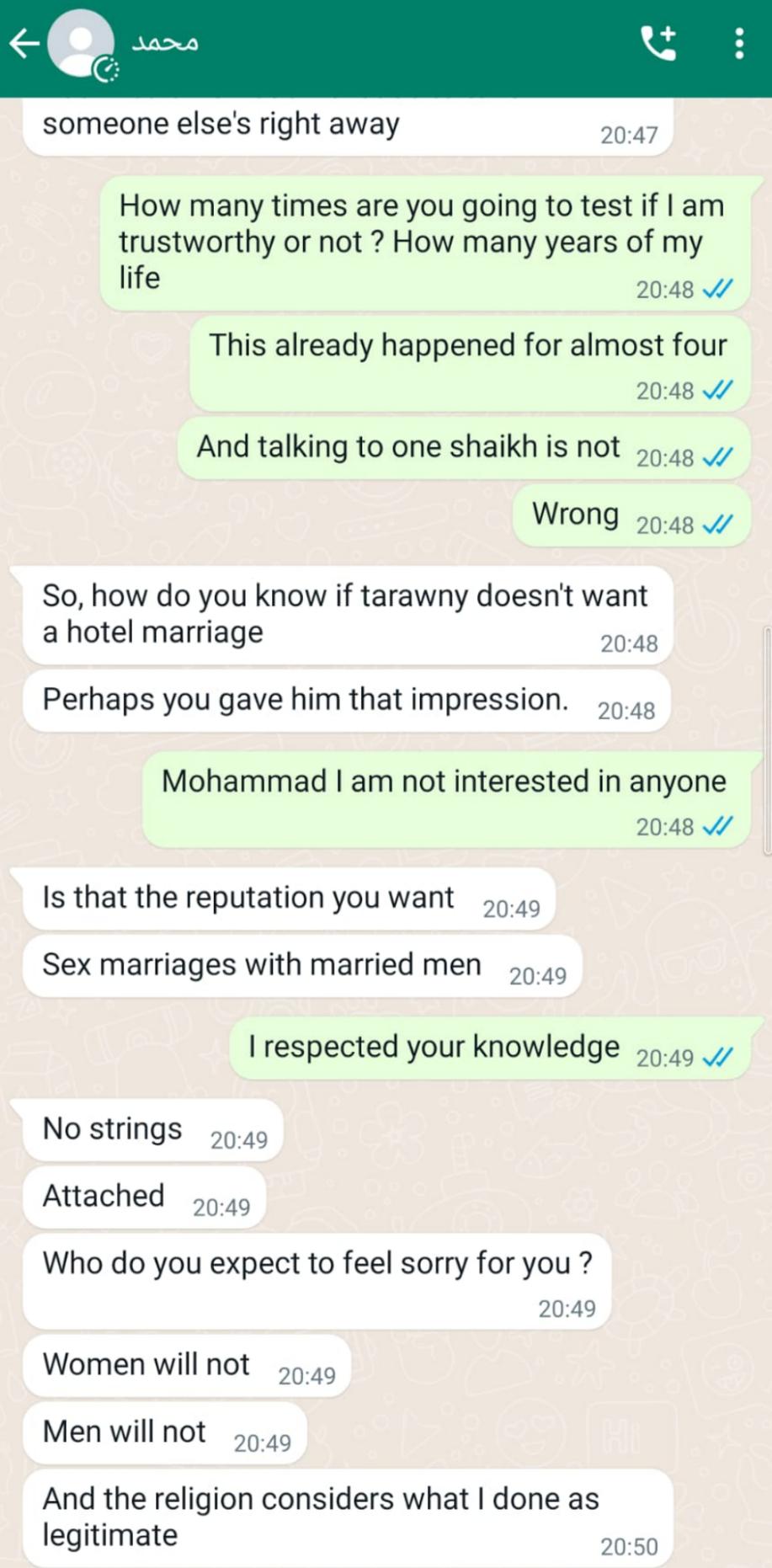


By shifting emotional blame, he positions his cruelty as her fault

Hijab's barrage of name-calling is intended to degrade, disarm, and silence Aisha ... It is classic verbal abuse: labeling, shaming, and personal attacks

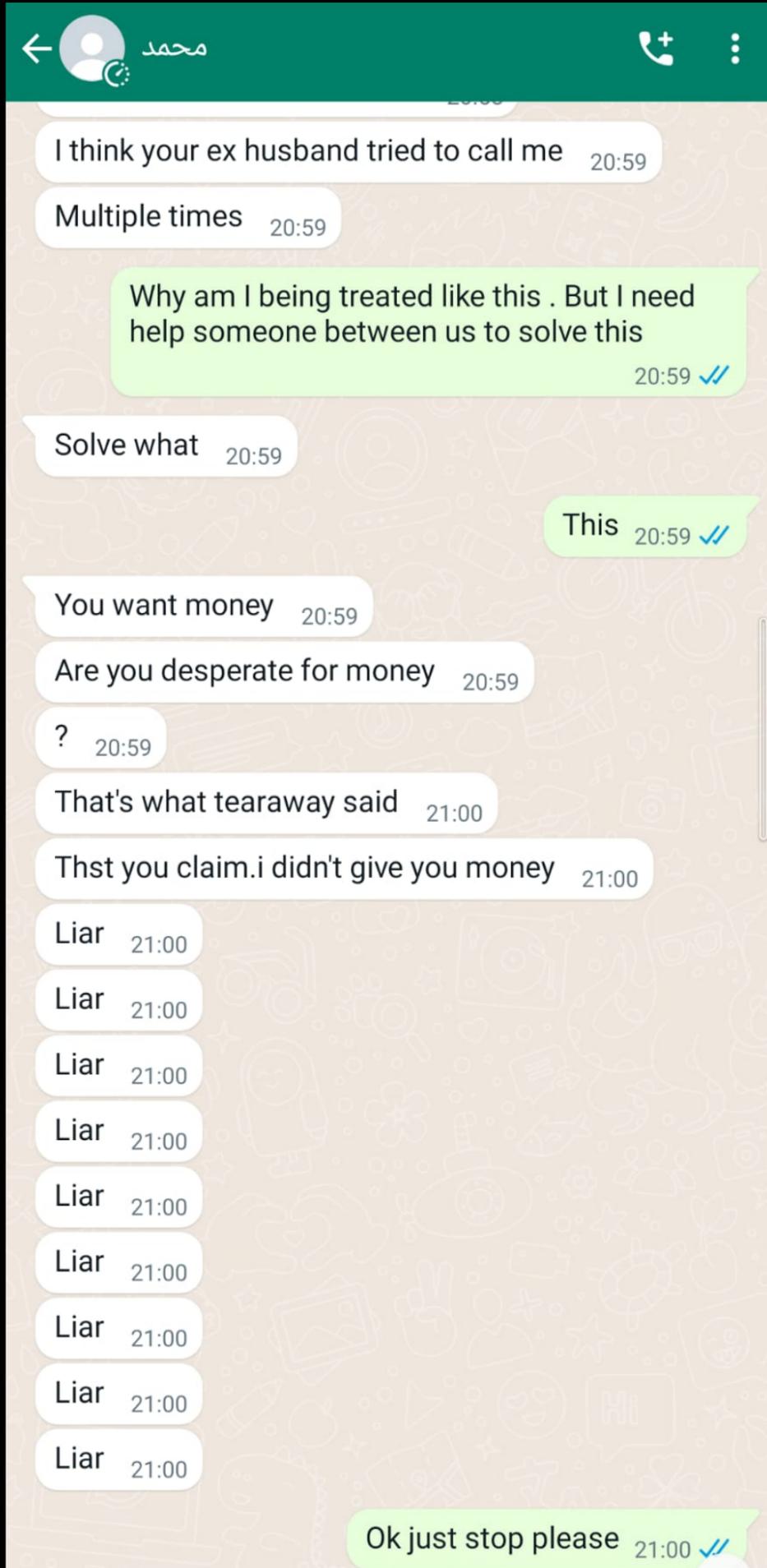


Hijab's fixation on her "revealing secrets" is framed as a betrayal, yet it's morally inverted: he ignores the circumstances that led her to speak (likely seeking help), and weaponizes secrecy to avoid accountability



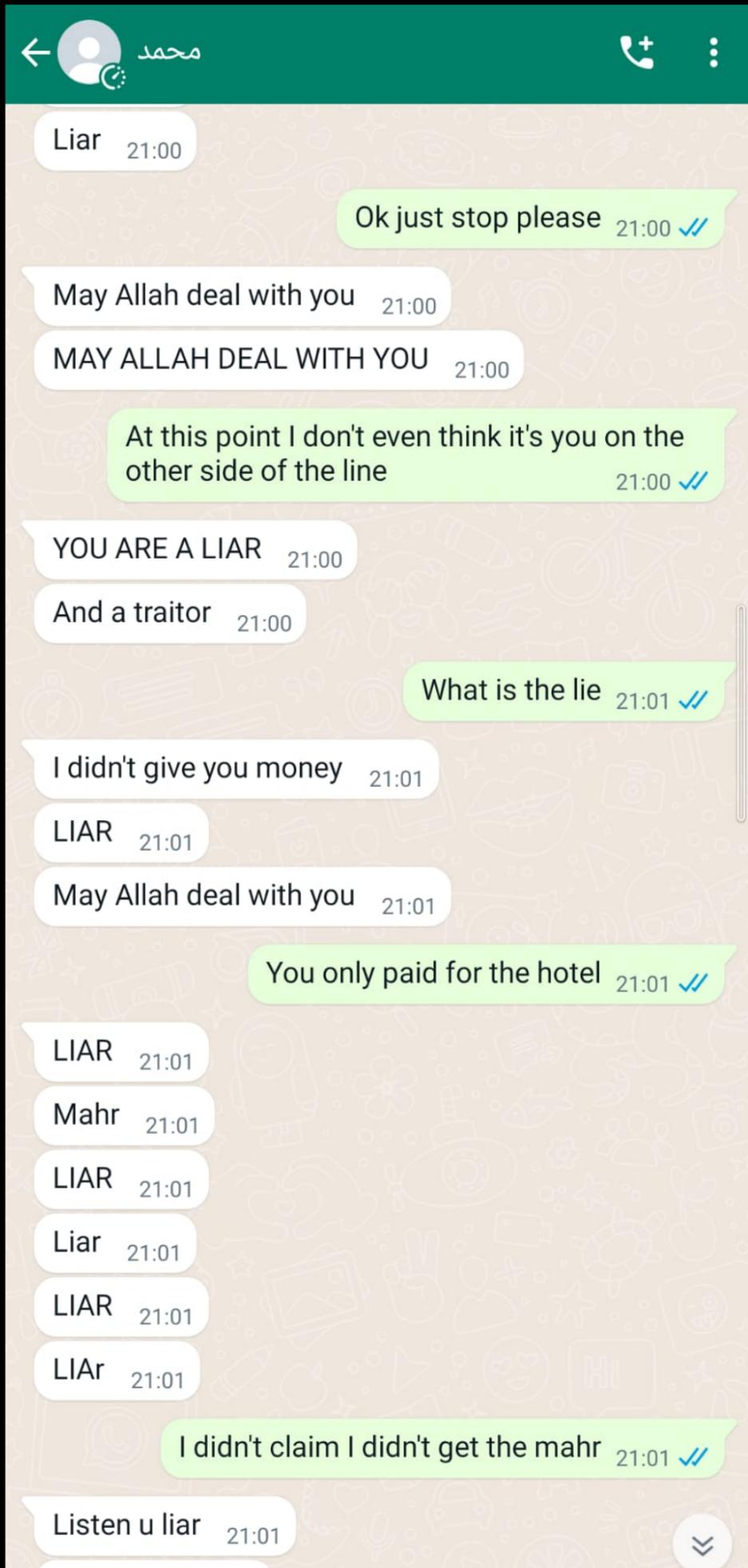
Hijab continuing to deflect and now makes a subtle accusation, trying to undermine Aisha though deflection and insinuating that perhaps the shaykh she went to would be interested in a "hotel marriage"

Hijab continues his intimidation tactics against her ... inferring that she will be left with a promiscuous reputation in the community

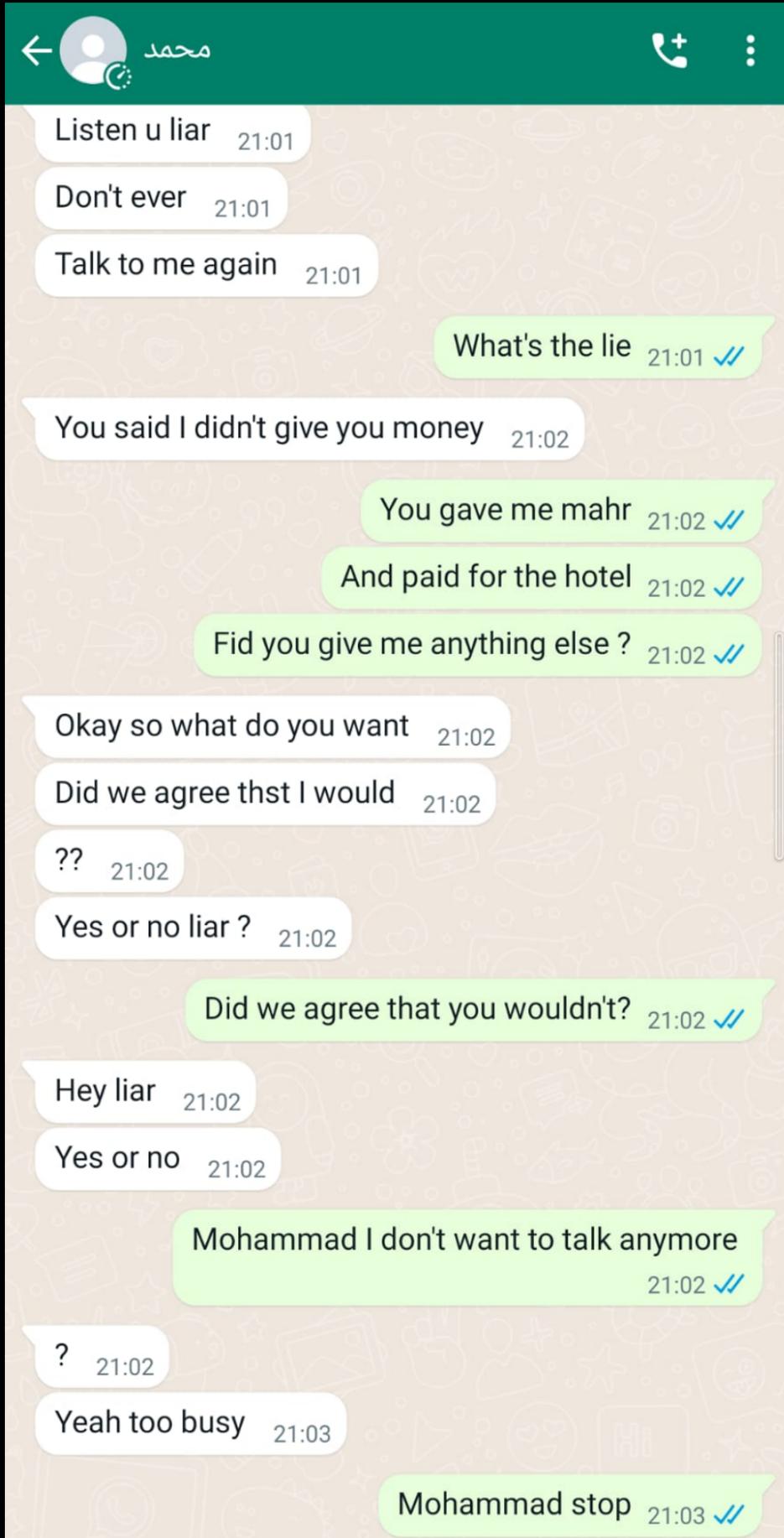


Hijab introducing a new accusation, trying to infer that Aisha has an ulterior motive of trying to get money out of him

Hijab emotionally manipulating Aisha via exhibiting aggression in an effort to overwhelm and intimidate Aisha



Hijab's excessive repetition creates an intimidating and psychologically suffocating environment, trying to erode the Aisha's sense of self-worth and reality



Aisha confirming that Hijab only gave her the mahr and the payment for the hotel in which they met secretly

Hijab trying to manipulate her into believing that guardianship and provisions have to be asked for in a nikkah contract/ agreement ... instead of being the default obligation for a husband



Hijab repeatedly gaslighting and lying about the reason for their marriage, all while trying to belittle her and destroy any sense of dignity

Hijab does not refute her claim by stating this wasn't our agreement ... instead, he simply states "good thing I didn't go there"

Hijab using Aisha's daughter to make her seem like a bad and abusive mother



If things I asked from you were not important to me I wouldn't have brought the question up before the nikah . You said we will be on our previous terms if things work otherwise we won't. You have never explained your position about that.

I am not interested in being with you nor will I be with anyone else. you did hurt me

You don't understand what this marriage meant to me . I have sacrificed almost everything to be part of this dawah work throughout my life since I was 15 . I accepted your arrangement for that . Emotions I did grow for you were grounded on that . I gave up on almost everything,for that.

You are comforting me asking me to recover . Recover from what ?

You have destroyed my dunya . And you have destroyed my religious ambition and dreams.

You are asking me not to worry . I am really confused.
Isn't that you who has to worry ?
It's like someone who did butcher a person an then picked up their ear off the floor and whispered into it : Don't worry Allah has your back. You will be ok.

I don't think you are in a position to comfort me.
I am really very confused . You did hurt me a lot.

I think there is no point us talking any further.

19:17 ✓

... trust you ... irregularity and secrecy . Yesterday

1- I need a man in my life to guard me fully. Within his قوامة .

2- I need to have a home and build a family for life where we trust and support each other in a loving relationship upon the sunnah.

3- I am doing all this because I want to learn from you and grow in my religion and knowledge .

4- I want to know you are in full control . And ready to deal with the evil you know may happen in case she finds out . I don't want to be the one that pays that price. 21:14 ✓✓

Please don't get angry and start making statements that will hurt me now .

Please ,Just don't reply to my text . I am mentally not ready to handle anything at the moment . And I am sorry again if I spoke in a way you don't like. 21:20 ✓✓

You

I want you to know that I do respect you and trust you . So please forgive me if I came across otherwise . I didn't intend to.

I forgive u. Please forgive me too for any misunderstanding 22:22

Ok . Please just don't text me now . If there is something you want to say just leave it to a later date . Am healthwise not well wallahi . Even if it is you saying I love you it would hurt me now . Please 22:24 ✓✓

1 Unread Message

I never understood your actions . The pain you caused me will never stop growing

If you didn't like me why did you get me emotionally attached to you throughout these years ?

Why did you propose to me ?

Why did you come back to marry me ?

I Had to deal with a lot of pain everytime . I was 31 when this all started . I need love . I want to have kids . I want to be with a religious companion . I don't have the capacity to be both a man and a woman . I had great ambition to be part of the dawah work . I trusted you

21:58 ✓✓

I am in a constant state of دعاء . I will never stop my دعاء

You harmed me

22:01 ✓✓

Had you not agreed to what I asked from you I wouldn't have married you .

Had you told me that you won't keep contact with my family I wouldn't have got them involved .

22:05 ✓✓

This team has been like a family to me since I came to the country . Before I ever met you

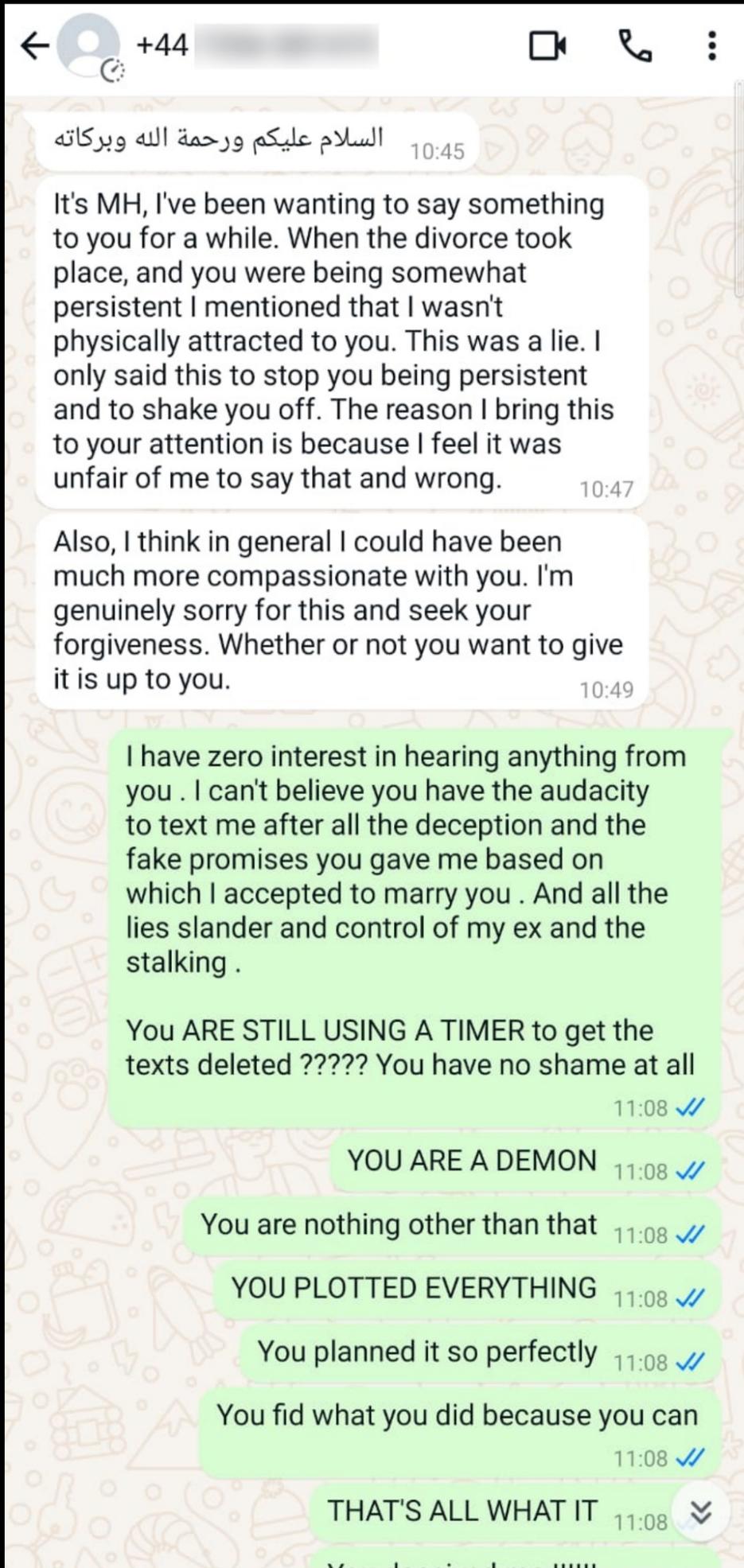
I was ready to do anything to be part of it

I wasn't going to get anything dunyawise from this marriage except for the emotions I have for you It's clear from what I accepted.

I didn't marry you for sex . I agreed and wanted to be together

22:12 ✓✓

I have very big trust and respect for you .. I am unable to understand. And this will never



Hijab messaging from a new and different number after some time has passed

Hijab admits to the divorce with Aisha and references the lie he had cast

← +44 [redacted] [video call icon] [phone icon] [three dots icon]

You fid what you did because you can

11:08 ✓✓

THAT'S ALL WHAT IT

11:08 ✓✓

You deceived me !!!!!

11:09 ✓✓

I. WOULD HAVE NEVER SAID YES TO THAT

11:09 ✓✓

YOU EVEN WENT AHEAD TO BRAG ABOUT IT

11:09 ✓✓

You are shameless

11:09 ✓✓

Allah allowed you to give false promises to an old girl in her late thirties ????

11:10 ✓✓

Struggling with her child

11:10 ✓✓

False promises to my own dad

11:10 ✓✓

Don't text back

11:10 ✓✓

Nothing comes from you I am not disgusted of

11:10 ✓✓

You killed me

11:11 ✓✓

Remember this verse really well

11:11 ✓✓

You
You killed me

I'm sorry if I hurt you 11:12

ومن يقتل مؤمنا متعمدا فجزاؤه جهنم خالدا فيها وغضب الله عليه ولعنه واعد له عذابا اليما

11:12 ✓✓

والفتنة اشد من القتل

11:12 ✓✓

You blocked this contact. Tap to unblock.

Aisha reiterates the false promises that Hijab relayed, including the false promises with her father